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Edited by
Péter Hajdu and Xiaohong Zhang

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Literatures of the World and the Future of Comparative Literature

Proceedings of the 22nd Congress of the International Comparative Literature Association

Edited by

Péter Hajdu Xiaohong Zhang

With the help of

Ning Wang – Lucia Boldrini – Mingying Zhou Xueyi Li – Yizhong Ning – Jeroen van de Weijer – Zaixi Tan Mingdong Gu – Yifeng Sun – Anfeng Sheng



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Contents

Preface IX

Péter Hajdu

Notes on Contributors XI

PART 1 Comparative Literature

- 1 Introduction 3
 Ning Wang
- 2 Aphorism in Modern Japanese Literature: Elements for a Brief History of the Reception of a Foreign Literary Genre 7 Marie-Noëlle Beauvieux
- 3 Female Narrative as a Strategy in Maxing Hong Kingston's and Amy Tan's Fiction 19 Aimin Cheng
- 4 Between Waves and Trees: Digital Humanities and Comparative Reading of Texts 28

 Bernard Franco
- Two Faces of A.K. Hasheem in Colombo: Intelligent Tourist Agents
 Navigating the Waves of Anglo-Japanese Relations 37

 Yorimitsu Hashimoto
- 6 Performance as Act: A New Trend in Intercultural Theatre Studies 51

 Chengzhou He
- 7 Germinal and Minas de San Francisco: Journey(s) of "Disquiet" to the Mine and the Human in Émile Zola and Fernando Namora 66 Odete Jubilado
- 8 On the Presentation of Cao Yu's *Thunderstorm* in South Korea 85 *Linjie Niu and Xin Lyu*

VI CONTENTS

PART 2 National Literatures and Diaspora Literature

- 9 Introduction 101

 Anfeng Sheng
- The Progressive Movement and Some Aspects of the Debate over Bangla
 Poetry 111
 Kunal Chattopadhyay
- 11 A Study on Novels Dealing with Japanese-Korean Romances or Marriages during the Late Japanese Colonial Period 129 Huiying Liu
- 12 The Role of Poetry and Voice of the Oppressed: Bengali and Telugu 138

 Prabuddha Ghosh
- 13 Spatial Narrative in Lisa See's Snow Flower and the Secret Fan 159 Xiaoye Dong
- 14 Experience-Oriented Reading of Literature versus Literary
 Criticism 172

 Anders Pettersson
- 15 Queering the Brazilian White Patriarchal Home: An Improbable Room/ a Deauthorized Voice 182 Rita Terezinha Schmidt
- 16 Culinary Representations of Vitality and Heroism in Mo Yan's Red Sorghum 194 Mingwen Xiao
- 17 Embodying the Chimera: Cultural Identity and Gazing in Amy Tan's *The Hundred Secret Senses* 207

 Chunfang Yi

CONTENTS VII

PART 3 Translation Studies

- 18 Introduction 219 Yifeng Sun
- 19 Translating the Untranslatable: Foreign Otherness and Cross-Cultural Readability
 - A Case Study of Wang Rongpei's Translation of The Peony Pavilion 227
 Kexin Du
- 20 "Nature" in Wordsworth's Poems Translated in Late Nineteenth-Century Japan 244 Ching-Wen Wu
- The Influence of Translated Poetry on the Occurrence of Modernity in Modern Chinese Poetry 258

 Hui Xiong

PART 4 World Literature

- 22 Introduction 273 Lucia Boldrini
- 23 Literature: A World History—the View from Europe 284
 Theo D'haen
- 24 Responsiveness to Comparison 296

 Fatima Festić
- 25 Hungarian Literature as World Literature 310 Péter Hajdu
- 26 "Cosmopolitics": Derrida on Cosmopolitanism and Sovereignty 323
 Nick Mansfield
- 27 A Triple Configuration: Comparative Literature, World Literature, and Single-Language Literature 333

 Harish Trivedi

VIII CONTENTS

28 China and World Literature Studies: Re-Orient? 345

Theo D'haen

Index 359

Germinal and Minas de San Francisco: Journey(s) of "Disquiet" to the Mine and the Human in Émile Zola and Fernando Namora

Odete Jubilado

Abstract

This article is a comparative study based on two journeys of disquiet to the depths of the mine and of the human, based on the analysis of Germinal (1885) by Émile Zola (1840–1902) and of The Mines of San Francisco (1946) by Fernando Namora (1919– 1989). These journeys of disquiet manifest themselves through the topography of the mine and through its ideological implications to the human as a member of a community. The two novels thus speak out to the harmful consequences caused by the euphoria of the wolfram mining in the landscape as well as in humans while denouncing the oppression and alienation in society of the most disadvantaged. Zola and Namora thus direct the reader to a reflection on the human condition through a depiction of the landscapes, the human and the society they belong to. Zola and Namora present in their novels a vision of the world based on class struggle. Whereas in Namora this awareness of class struggle is affiliated with the mission and ideology of the Neo-realist group, which pursues a transforming action where Man is the enabler of change by becoming the subject of History, contrary to what has happened in Realism tout court, in Naturalism or in Realism-Naturalism Man was merely an object of History. In Zola, Germinal refracts the bourgeois ideology of the late 19th century.

Keywords

Comparative Literature – journey – disquiet – human – mines – ideology

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"I live disquietly, I write of disquiet, I don't want conformed, passive, resigned readers," said José Saramago ... "Never before has society needed disquiet human beings so much, capable of showing their